



## **HOUGHTON LAKE SPORTSMEN'S CLUB**

### **MEMBERSHIP MEETING OF October 2, 2023**

The meeting commenced at 7:00 PM

The Pledge of Allegiance and Conservation Pledge were recited.

Secretary Cindy Hawley took roll call.

Board Members present: President Don Collins, Vice President Dave DenBoer, Building and Grounds Brad McLain, Treasurer Greg Walterhouse, Publicity Director Ed Bross, Membership Director John Delaney, and Secretary Cindy Hawley

### **REPORTS FROM THE BOARD OF DIRECTORS:**

#### **Secretary Cindy Hawley**

- Cindy read a summary of the minutes from last month's Membership Meeting on September 11, 2023. She informed the members that the full minutes were posted on the bulletin board.

#### **Treasurer Greg Walterhouse**

- Greg read the Treasurer's report. He also let everyone know that the Treasurer's report was posted on the bulletin board.

#### **Range Director Doug Hall**

- Doug informed the members that all leagues are done. The silhouette targets and sandbags are scheduled to be removed on November 4<sup>th</sup>.
- Doug stated that he has a sign-up sheet for volunteers for Sight-in Days.
- He reviewed the updates to the lower ranges; Ranges 1 through 4 are for open shooting and Ranges 5 through 10 are for leagues only. He reminded the members that they were not to use 22s on the Black powder Range.
- Doug reminded the members that the combination will change on October 15<sup>th</sup>.

#### **Publicity Director Ed Bross**

- Ed informed the members that Trunk or Treat is scheduled for October 21 from 4:00 PM to 6:00 PM. He thanked Dave DenBoer for the donation to purchase candy.
- He provided information on the upcoming events; Range cleanup is scheduled for November 4 from 10:00 AM to 4:00 PM. The Veteran's Coffee is also scheduled on November 4 from 9:00 AM to Noon.

#### **Building & Grounds Brad McLain**

- Brad thanked the members who brought treats to the meeting.
- He invited Chuck Gafner to present to the members.

**Membership Director John Delaney**

- John informed the members that there were no new applicants for membership. The membership stands at 305 members.
- John reminded the members that he is looking for someone to replace him as Membership Director.
- He stated that Safety Seminars are provided once a month, the Tuesday following the membership meetings.

**President Don Collins**

- Don invited Dave DenBoer to present the By-law revisions to the members.
- He informed the members that steel will be installed in Range 1 in the next couple of weeks.
- Don reminded the members that Safety is #1. If it can't be done safely, then don't do it.

**Presentations from the members:**

**Chuck Gafner** informed the members that the Action Pistol Training and Practice league was all done and he felt that it was very successful. He stated that he would like to offer a shooting class next June 15<sup>th</sup> and 16<sup>th</sup>. This will be a 2-day class and the cost would be \$500.00 per person. He would need a minimum of 13 attendees.

He presented an idea to host card shooting league during the Fall/Winter months, where the participant would shoot for the best hand.

**By-law Revision Vote:**

Dave stated that the By-law revisions were mailed out to the members and that there were also copies available at the meeting. He asked for a motion from the members to move to a vote rather than having him read through all of the changes. Tom Gregory made a motion to accept the By-laws in writing, and Chuck Gafner and Rich Jobson seconded the motion. No one opposed nor sustained the motion. The motion carried.

The vote for the By-law changes required 5% of the members in good standing for a quorum. The vote was held by hand count; 50 accepted, 0 opposed, and 0 sustained. Linda Englehuber made a motion to accept the By-law changes, Tom Gregory seconded the motion. The By-law changes were accepted. Dave informed the members that there would not be an additional mailing due to the cost.

Tom Gregory made a motion to adjourn, Kelly Hall seconded the motion, and all agreed. The meeting adjourned at 7:40 PM.

50/50 Raffle: The winner of \$70.00 went to Jim Johnson with ticket #138361